



## Section 2: Concerning The Godhead (Cont.)

**Question 6:** What is the Godhead?

**Answer 6:** The Godhead is the word the Bible uses to describe the supreme being of God.

**Memory Verse:** **Colossians 2:9**  
For in him dwelleth all the fulness of the Godhead bodily.

**Support Verses:** **Romans 1:20**  
For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

**Acts 17:29**  
Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

### **Discussion Points:**

1. The term Godhead sets Him apart from creation as the supreme being.

- The word "head" attached to "God" sets the Supreme Deity apart from all else.
- He is separate from His creation.
- Just as the head is distinct from the body, or set apart from the rest of the body, and takes a place of preeminence, so too, it is with God.
- The word "Godhead" more specifically speaks to His divine nature or essence.
- It sets Him apart in a very distinct way, that is, that no one has the divine nature that He possesses. (Deuteronomy 4:35, Isaiah 45:5-6)
- It also establishes an order of things.
- He is the head. (Colossians 1:15-19)

2. Discuss the distinction between the Creator and the creation.

- His being distinct from His creation manifest His power and authority over His creation.
- His very nature establishes a creation that is subject unto His power, His authority, His character, yea every aspect of His being.
- Consider this truth even as it applies to the most beautiful and powerful of all of His creation... Lucifer.
- Even he understood the position and distinction that is held by God because of Who He is (His Godhead) cannot be replaced or usurped.
- In Isaiah 14:12-14 amidst his attempt at the power grab, he stops short in his own pursuit of the position of ultimate "head" ship, and says "I will be like the most High."



- Why not "I will be the most High," or "I will become the most High?"
- Because the nature of the Godhead is such that no one becomes God... God is!
- So the false philosophy of humanism, or the supremacy of man being the ultimate pursuit, will always fall short because of the distinction between the nature of man and the nature of God.

3. The works he has performed (as Creator) demonstrate the supremacy of His nature over His creation.

- This alone is a repudiation of pantheism.
- Pantheism, in short, is the belief that God is His creation.
- The Apostle Paul makes two very powerful statements to this effect...
- First, he says in Romans 1:20 that His eternal power and Godhead are "clearly seen."
- That is, you would be a fool to miss them.
- In fact it would be a demonstration of willful ignorance on your part to miss the evidence of His divine nature and essence that is "clearly seen" stamped on all of creation.
- And second, it would demonstrate that such willful rejection of clear truth is actually rebellion against the supremacy of God.
- Consider Acts 17:29 where Paul says "we ought not to think..."
- It is clear that it would be willfully contrary even to the nature of man to come up with such a ridiculous thought as God being equal to or subject to man's device.
- It would, in fact, be foolish! (Psalm 14:1)

**Notes:**

---



---



---



---



---



---



---



---



---



---

**Psalms, Hymns, Spiritual Songs:**

- "How Great Thou Art" (Hymn - #28 - Rejoice Hymns)
- "Thou art Worthy" (Hymn - #67 - Rejoice Hymns)